The Anited States of America,

To all to whom these Presents shall come, Greeting:

Co dit to anjoin ajore in the contract of
Know De, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an
additional military force, and for other purposes," approved February 11th, 1847. learl Aramrich only brother and heir at law of John Aramrich deceased, late a private in leaptain Browns' leonipary of the Regiment of District of Columbia and Mary land, Volunteers
having deposited in the GENERAL LAND OFFICE a WARRANT in having deposited in the GENERAL LAND OFFICE a WARRANT in favor, numbered
THERE IS THEREFORE GRANTED BY THE UNITED STATES, Unto Inhor Persone, assignee of said hart Kramsich, and to his heirs, the North East quarter
of Section Trine, in Township Seventy four North, of Range forty three loest, in the District of Lands formely Subject to Dale at Ranesville, now lawrice Bluffs, Jowa, centaining
One hundred and sixty acres

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract ha been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said had for located section of land, with the appurtenances thereof, unto the said

John Pervine and to his

heirs and assigns forever.

In Testimony Whereof, I, Franklin Purce

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the fitting day fellowing in the year of our Lord one thousand eight hundred and fifty seven and of the Independence, the United States the seventy eight, fine

By GH. Jones of Sec'y.

I Stranger Recorder of the General Land Office.

Authorized Signature	0	Date
LEDU. D. West	Adon	501 KS/01
o vyqoo eurtis is si tirti vytineo I	o brooen lisiofito entiti	.eoifto airtt ni elit nx
Туре	Volume No.	Page No.
tapnow	PIII	TOE
Springfield VA 22153		
Bureau of Land Managi 7450 Boston Boulevard	ement • Eastern (ae)sié

Capalina .