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THE UNITED STATES OF AMERICA,

CERTIFICATE

No.

1760.

To all to whom these Presents shall come, Greeting:

WHEREAS

*Elazar F. Nickerson of Holliston County
Mass*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Kennebunk*, whereby it appears that full payment has been made by the said

Elazar F. Nickerson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the ~~North~~ *South* half of the ~~North~~ *West* Quarter of section Nine, in Township Seventy four North of Range Forty One West, in the District of Land subject to be sold at *Kennebunk* containing Eighty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Elazar F. Nickerson*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress,

in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Elazar F. Nickerson*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Elazar F. Nickerson and to his heirs and assigns forever.

In Testimony Whereof, I,

Franklin Pierce

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *gith* day of *June*,
in the Year of our Lord one thousand eight hundred and *fifty five*, and of the

Independence of the United States the *Seventy* *third*

BY THE PRESIDENT:

Franklin Pierce
By *H. E. Baldwin* *Asst. Sec'y.*



J. A. Gauger

RECODER of the General Land Office.

12/24/02

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Springfield VA 22153

7450 Boston Boulevard

Bureau of Land Management • Eastern States

Type

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I certify this is a true copy of the official record on file in this office.

Authorized Signature

Date